**Cambridge Assessment International Education**
Cambridge International General Certificate of Secondary Education

**BIOLOGY** **0610/22**

Paper 2 Multiple Choice (Extended) **October/November 2019**

MARK SCHEME

Maximum Mark: 40

**Published**

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This document consists of **3** printed pages.

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| Question | Answer | Mark |
|---|---|---|
| 1 | B | **1** |
| 2 | D | **1** |
| 3 | A | **1** |
| 4 | C | **1** |
| 5 | C | **1** |
| 6 | A | **1** |
| 7 | B | **1** |
| 8 | A | **1** |
| 9 | D | **1** |
| 10 | D | **1** |
| 11 | A | **1** |
| 12 | B | **1** |
| 13 | B | **1** |
| 14 | A | **1** |
| 15 | C | **1** |
| 16 | D | **1** |
| 17 | D | **1** |
| 18 | A | **1** |
| 19 | B | **1** |
| 20 | C | **1** |
| 21 | A | **1** |
| 22 | B | **1** |
| 23 | B | **1** |
| 24 | B | **1** |
| 25 | B | **1** |
| 26 | C | **1** |
| 27 | B | **1** |
| 28 | D | **1** |

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| Question | Answer | Mark |
|---|---|---|
| 29 | B | **1** |
| 30 | D | **1** |
| 31 | A | **1** |
| 32 | B | **1** |
| 33 | B | **1** |
| 34 | D | **1** |
| 35 | C | **1** |
| 36 | B | **1** |
| 37 | D | **1** |
| 38 | B | **1** |
| 39 | A | **1** |
| 40 | A | **1** |

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