Cambridge Assessment International Education

Cambridge IGCSE™

CANDIDATE NAME									
CENTRE NUMBER						CANDIDATE NUMBER				

4515132706

ISLAMIYAT **0493/21**

Paper 2 **October/November 2020**

1 hour 30 minutes

You must answer on the question paper.

No additional materials are needed.

INSTRUCTIONS

- Answer **four** questions in total:
  - Answer Question 1.
  - Answer Question 2.
  - Answer **two** other questions.
- Use a black or dark blue pen.
- Write your name, centre number and candidate number in the boxes at the top of the page.
- Write your answer to each question in the space provided.
- Do **not** use an erasable pen or correction fluid.
- Do **not** write on any bar codes.

INFORMATION

- The total mark for this paper is 50.
- The number of marks for each question or part question is shown in brackets [ ].

This document has **16** pages. Blank pages are indicated.

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You must answer **Question 1**, **Question 2** and **two** other questions.

1 Choose any **two** of the following Hadiths, and:

(a) describe their teachings about what Muslims believe [4]

(b) explain how Muslims can put these teachings into action. [4]

(i)

كُلُّ سُلاَمَى مِنَ النَّاسِ عَلَيْهِ صَدَقَةٌ كُلَّ يَوْمٍ تَطْلُعُ فِيهِ الشَّمْسُ: تَعْدِلُ بَيْنَ اثْنَيْنِ صَدَقَةٌ؛ وَتُعِيْنُ الرَّجُلَ فِي دَابَّتِهِ فَتَحْمِلُهُ عَلَيْهَا أَوْ تَرْفَعُ لَهُ عَلَيْهَا مَتَاعَهُ صَدَقَةٌ؛ وَالْكَلِمَةُ الطَّيِّبَةُ صَدَقَةٌ؛ وَبِكُلِّ خَطْوَةٍ تَمْشِيهَا إِلَى الصَّلاَةِ صَدَقَةٌ؛ وَتُمِيطُ الأَذَى عَنِ الطَّرِيقِ صَدَقَةٌ.

Every person's every joint must perform a charity every day the sun comes up: to act justly between two people is a charity; to help a man with his mount, lifting him onto it or hoisting up his belongings onto it is a charity; a good word is a charity; every step you take to prayers is a charity; and removing a harmful thing from the road is a charity.

(ii)

مَا أَكَلَ أَحَدٌ طَعَاماً قَطُّ خَيْراً مِّنْ أَنْ يَأْكُلَ مِنْ عَمَلِ يَدِهِ.

No one eats better food than that which he eats out of the work of his hand.

(iii)

المُؤْمِنُونَ كَرَجُلٍ وَاحِدٍ، إِنِ اِشْتَكَى عَيْنُهُ اِشْتَكَى كُلُّهُ، وَإِنِ اِشْتَكَى رَأْسُهُ اِشْتَكَى كُلُّهُ.

The believers are like a single man; if his eye is affected he is affected, and if his head is affected he is all affected.

(iv)

لاَ يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ.

None of you believes until he wants for his brother what he wants for himself.

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2 **(a)** Describe the method used to make a judgement by analogy (*qiyas*) using the Qur'an and Hadith. Give examples to support your answer. [10]

(b) Why do you think the Prophet (pbuh) encouraged the use of personal reasoning amongst his Companions? [4]

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3 **(a)** Give an account of the administration of the caliphate under ‘Uthman. [10]

(b) In your opinion what was ‘Uthman’s greatest achievement as caliph? [4]

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4 **(a)** Write a descriptive account of the Battle of Siffin and the arbitration that followed it. [10]

(b) What in your opinion was the most serious outcome of the arbitration?
Give reasons to support your answer. [4]

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5 **(a)** Write about the rituals that take place on the first **three** days of the annual pilgrimage (*hajj*). [10]

(b) In your opinion should *hajj* be performed as many times as possible in a Muslim's life? Give reasons for your answer. [4]

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