Cambridge IGCSE

Cambridge International Examinations
Cambridge International General Certificate of Second

CANDIDATE NAME

CENTRE NUMBER | | | | | |

CAN NUMBER

4763633011

ISLAMIYAT **0493/21**

Paper 2 **October/November 2014**

1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in.
Write in dark blue or black pen on both sides of the paper.
Do not use staples, paper clips, glue or correction fluid.
DO **NOT** WRITE IN ANY BARCODES.

Answer **Question 1**, **Question 2** and **two** other questions.
All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.
The number of marks is given in brackets [ ] at the end of each question or part question.

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You must answer **Question 1**, **Question 2** and **two** o

1 Choose any **two** of the following Hadiths and:

(a) describe their teachings about what Muslims believe;

(b) explain how Muslims can put these teachings into action.

لاَ مِّنْ أَنْ يَأْكُلَ مِنْ عَمَلِ يَدِهِ.

(i) No one eats better food than that which he eats out of the work of his hand.

(ii) كُلُّ سُلاَمَى مِنَ النَّاسِ عَلَيْهِ صَدَقَةٌ كُلَّ يَوْمٍ تَطْلُعُ فِيهِ الشَّمْسُ: تَعْدِلُ بَيْنَ اثْنَيْنِ صَدَقَةٌ؛ وَتُعِيْنُ الرَّجُلَ فِي دَابَّتِهِ فَتَحْمِلُهُ عَلَيْهَا أَوْ تَرْفَعُ لَهُ عَلَيْهَا مَتَاعَهُ صَدَقَةٌ؛ وَالْكَلِمَةُ الطَّيِّبَةُ صَدَقَةٌ؛ وَبِكُلِّ خَطْوَةٍ تَمْشِيهَا إِلَى الصَّلاَةِ صَدَقَةٌ؛ وَتُمِيطُ الأَذَى عَنِ الطَّرِيقِ صَدَقَةٌ.

(ii) Every person's every joint must perform a charity every day the sun comes up: to act justly between two people is a charity; to help a man with his mount, lifting him onto it or hoisting up his belongings onto it is a charity; a good word is a charity; every step you take to prayers is a charity; and removing a harmful thing from the road is a charity.

(iii) بَعَثَ رَسُولُ اللهِ (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) أَبَا مُوْسَى وَمُعَاذَ بْنَ جَبَلٍ إِلَى الْيَمَنِ، وَبَعَثَ كُلَّ وَاحِدٍ مِّنْهُمَا عَلَى مِخْلاَفٍ. ثُمَّ قَالَ: 'يَسِّرَا وَلاَ تُعَسِّرَا وَبَشِّرَا وَلاَ تُنَفِّرَا.'

(iii) The Messenger of Allah (may Allah bless him and give him peace) sent Abu Musa and Mu'adh ibn Jabal to Yaman, and he sent each of them to govern a part. Then he said: 'Be gentle and do not be hard, and cause rejoicing and do not alienate'.

(iv) رَحِمَ اللهُ رَجُلاً سَمْحًا إِذَا بَاعَ، وَإِذَا اشْتَرَى، وَإِذَا اقْتَضَى.

(iv) May God show mercy to a man who is kindly when he sells, when he buys, and when he demands his money back.

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2 **(a)** What do Muslims generally understand by the terms:

- *isnad* and *matn* of Hadiths;
- *musannaf* and *musnad* Hadiths?

(b) Which in your opinion is more beneficial for Muslims to have; collections of Hadiths? Give reasons for your answer.

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3 **(a)** What were the causes of the revolt against 'Uthman and w
him?

(b) Can Muslims today learn lessons from the martyrdom of '
answer.

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4 **(a)** The Prophet said, 'Between a person and disbelief is disc Muslims find in regular prayer (*salat*)?

(b) Why do Muslims regard delayed (*qada*) prayers as a sign of your answer.

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5 **(a)** What are the moral, spiritual and other benefits of fasting in

(b) Choose any **one** benefit of the Ramadan fast you have writte
you think it is most useful.

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