Cambridge Assessment International Education

Cambridge IGCSE™

CANDIDATE NAME

CENTRE NUMBER | | | | | |

CANDIDATE NUMBER | | | | |

7661468623

ISLAMIYAT **0493/22**

Paper 2 **May/June 2022**

1 hour 30 minutes

You must answer on the question paper.

No additional materials are needed.

INSTRUCTIONS

- Answer **four** questions in total:
  - Answer Question 1.
  - Answer Question 2.
  - Answer **two** other questions.
- Use a black or dark blue pen.
- Write your name, centre number and candidate number in the boxes at the top of the page.
- Write your answer to each question in the space provided.
- Do **not** use an erasable pen or correction fluid.
- Do **not** write on any bar codes.

INFORMATION

- The total mark for this paper is 50.
- The number of marks for each question or part question is shown in brackets [ ].

This document has **16** pages.

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You must answer **Question 1**, **Question 2** and **two** other questions.

1 Choose any **two** of the following Hadiths, and:

(a) describe their teaching about what Muslims believe [4]

(b) explain how Muslims can put these teachings into action. [4]

(i)

أَنَّ رَجُلاً سَأَلَ رَسُولَ اللهِ (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) فَقَالَ: أَرَأَيتَ إِذَا صَلَّيْتُ الْمَكْتُوبَاتِ، وَصُمْتُ رَمَضَانَ، وَأَحْلَلْتُ الْحَلَالَ، وَحَرَّمْتُ الْحَرَامَ، وَلَمْ أَزِدْ عَلَى ذَلِكَ شَيْئاً، أَدْخُلُ الْجَنَّةَ؟ قَالَ: نَعَمْ.

A man asked the Messenger of Allah (may Allah bless him and give him peace): Do you think that if I perform the obligatory prayers, fast in Ramadan, treat as lawful that which is lawful and treat as forbidden that which is forbidden, and do nothing further, I shall enter paradise? He said: Yes.

(ii)

الدُنْيَا سِجْنُ المُؤْمِنِ وَجَنَّةُ الكَافِرِ.

The world is the believer's prison and the unbeliever's paradise.

(iii)

رَحِمَ اللهُ رَجُلاً سَمْحًا إِذَا بَاعَ، وَإِذَا اشْتَرَى، وَإِذَا اَقْتَضَى.

May God show mercy to a man who is kindly when he sells, when he buys, and when he demands his money back.

(iv)

إِنمَّا مَثَلُ صَاحِبِ القُرآنِ كَمَثَلِ صَاحِبِ الإِبلِ المُعَقَّلَةِ: إِنْ عَاهَدَ عَلَيْهَا أَمْسَكَهَا، وَإِنْ أَطْلَقَهَا ذَهَبَتْ.

He who studies the Qur'an is like the owner of tethered camels. If he attends to them he will keep hold of them, but if he lets them loose they will go away.

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2 **(a)** Consensus (*ijma'*) is the third source of Islamic law. Write an account of *ijma'* and give **two** examples of how it was practiced in the time of the Companions. [10]

(b) 'By using analogy (*qiyas*) the laws of Islam can be applied at any time and in any case.' Do you agree? Give reasons to support your answer. [4]

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3 **(a)** Write an account of the leadership qualities shown by the Rightly Guided Caliphs during their rule. Give examples to support your answer. [10]

(b) Choose an example of leadership shown by the Rightly Guided Caliphs and say how it can be applied by leaders today. [4]

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4 **(a)** Write an account of the martyrdom of ʿUthman and the election of ʿAli as caliph. [10]

(b) Why do you think ʿAli encountered so much opposition after becoming caliph? [4]

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5 **(a)** Give an account of the significance of the following:

- *Day of 'Arafah*
- *Eid-ul Adha*.

[10]

(b) The Prophet (pbuh) performed pilgrimage (*hajj*) only once in his lifetime. What do you think this tells Muslims today? [4]

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