Cambridge Assessment International Education

Cambridge IGCSE™

CANDIDATE NAME									
CENTRE NUMBER						CANDIDATE NUMBER				

ISLAMIYAT **0493/21**

Paper 2 **May/June 2021**

1 hour 30 minutes

You must answer on the question paper.

No additional materials are needed.

INSTRUCTIONS

- Answer **four** questions in total:
  - Answer Question 1.
  - Answer Question 2.
  - Answer **two** other questions.
- Use a black or dark blue pen.
- Write your name, centre number and candidate number in the boxes at the top of the page.
- Write your answer to each question in the space provided.
- Do **not** use an erasable pen or correction fluid.
- Do **not** write on any bar codes.

INFORMATION

- The total mark for this paper is 50.
- The number of marks for each question or part question is shown in brackets [ ].

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You must answer **Question 1**, **Question 2** and **two** other questions.

1 Choose any **two** of the following Hadiths, and:

(a) describe their teaching about what Muslims believe; [4]

(b) explain how Muslims can put these teachings into action. [4]

(i)

أَنَّ رَجُلاً سَأَلَ رَسُولَ اللهِ (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) فَقَالَ: أَرَأَيتَ إِذَا صَلَّيْتُ الْمَكْتُوبَاتِ، وَصُمْتُ رَمَضَانَ، وَأَحْلَلْتُ الْحَلَالَ، وَحَرَّمْتُ الْحَرَامَ، وَلَمْ أَزِدْ عَلَى ذَلِكَ شَيْئاً، أَدْخُلُ الْجَنَّةَ؟ قَالَ: نَعَمْ.

A man asked the Messenger of Allah (may Allah bless him and give him peace): Do you think that if I perform the obligatory prayers, fast in Ramadan, treat as lawful that which is lawful and treat as forbidden that which is forbidden, and do nothing further, I shall enter paradise? He said: Yes.

(ii)

كُلُّ سُلاَمَى مِنَ النَّاسِ عَلَيْهِ صَدَقَةٌ كُلَّ يَوْمٍ تَطْلُعُ فِيهِ الشَّمْسُ: تَعْدِلُ بَيْنَ اثْنَيْنِ صَدَقَةٌ؛ وَتُعِيْنُ الرَّجُلَ فِي دَابَّتِهِ فَتَحْمِلُهُ عَلَيْهَا أَوْ تَرْفَعُ لَهُ عَلَيْهَا مَتَاعَهُ صَدَقَةٌ؛ وَالْكَلِمَةُ الطَّيِّبَةُ صَدَقَةٌ؛ وَبِكُلِّ خَطْوَةٍ تَمْشِيهَا إِلَى الصَّلاَةِ صَدَقَةٌ؛ وَتُمِيطُ الأَذَى عَنِ الطَّرِيقِ صَدَقَةٌ.

Every person's every joint must perform charity every day the sun comes up: to act justly between two people is a charity; to help a man with his mount, lifting him onto it or hoisting his belongings onto it is a charity; a good word is a charity; every step you take to prayers is a charity; and removing a harmful thing from the road is a charity.

(iii)

قَالَ رَسُولُ اللهِ (صَلَّى اللهُ عَلَيهِ وسَلَّمَ): 'مَا تَعُدُّهْنَ الشَّهِيدَ فِيْكُمْ؟' قَالُوْا: يَا رَسُولَ اللهِ مَنْ قُتِلَ فِي سَبِيلِ اللهِ فَهُوَ شَهِيدٌ. قَالَ: 'إِنَّ شُهَدَاءَ أُمَّتِيْ إِذاً لَقَلِيْلٌ! مَنْ قُتِلَ فِي سَبِيلِ اللهِ فَهُوَ شَهِيدٌ، وَمَنْ مَاتَ فِي سَبِيْلِ اللهِ فَهُوَ شَهِيدٌ، وَمَنْ مَاتَ فِي الطَّاعُوْنِ فَهُوَ شَهِيدٌ، وَمَنْ مَاتَ فِي الْبَطْنِ فَهُوَ شَهِيدٌ.'

The Messenger of Allah (may Allah bless him and give him peace) said: 'Whom do you count to be a martyr among you?' They said: O Messenger of Allah, whoever is killed in the way of Allah is a martyr. He said: 'In that case the martyrs of my community will be very few! He who is killed in the way of Allah is a martyr, he who dies a natural death in the way of Allah is a martyr, he who dies in the plague in the way of Allah is a martyr, he who dies of cholera in the way of Allah is a martyr.'

(iv)

الحَيَاءُ لاَ يُأْتِي إِلاَّ بِخَيرٍ.

Modesty produces nothing but good.

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2 **(a)** Write a detailed account of the two components of Hadiths:

- chain of transmission (*isnad*) and
- text (*matn*) [10]

(b) Both of these components are equally important for establishing the authenticity of Hadiths. Do you agree? Give reasons to support your answer. [4]

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3 **(a)** Write an account of the false prophet Musailimah and the battle fought against him in 632. [10]

(b) What was the importance of this battle to future generations of Muslims? [4]

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4 **(a)** Fasting in Ramadan benefits Muslims in many ways. Write about the major benefits of fasting in Ramadan. [10]

(b) Explain why the Night of Power (*Layla-tul-Qadr*) is so important for Muslims. [4]

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5 **(a)** Give an account of the Pillar of Almsgiving (*zakat*). [10]

(b) In your opinion, what is the most important benefit of giving *zakat*? Give reasons to support your answer. [4]

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