Cambridge IGCSE

**Cambridge International Examinations**
Cambridge International General Certificate of Second

CANDIDATE NAME

CENTRE NUMBER | | | | | |

CAN NUMBER

*7482318396*

**ISLAMIYAT** **0493/21**

Paper 2 **May/June 2014**

**1 hour 30 minutes**

Candidates answer on the Question Paper.

No Additional Materials are required.

**READ THESE INSTRUCTIONS FIRST**

Write your Centre number, candidate number and name on all the work you hand in.
Write in dark blue or black pen on both sides of the paper.
Do not use staples, paper clips, glue or correction fluid.
DO **NOT** WRITE IN ANY BARCODES.

Answer **Question 1**, **Question 2** and **two** other questions.
All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.
The number of marks is given in brackets [ ] at the end of each question or part question.

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[Turn over

You must answer **Question 1**, **Question 2** and **two** o

**1** Choose any **two** of the following Hadiths, and:

**(a)** describe their teachings about what Muslims believe;

**(b)** explain how Muslims can put these teachings into action.

**(i)**

لَّى اللهُ عَلَيْهِ وَسَلَّمَ) فَقَالَ: أَرَأَيتَ إِذَا صَلَّيْتُ الْمَكْتُوبَاتِ، وصمت رمضان، واحللت الحلالَ، وَحَرَّمْتُ الْحَرَامَ، وَلَمْ أَزِدْ عَلَى ذَلِكَ شَيْئاً، أَدْخُلُ الْجَنَّةَ؟ قَالَ: نَعَمْ.

A man asked the Messenger of Allah (may Allah bless him and give him peace): Do you think that if I perform the obligatory prayers, fast in Ramadan, treat as lawful that which is lawful and treat as forbidden that which is forbidden, and do nothing further, I shall enter paradise? He said: Yes.

**(ii)** الدُنْيَا سِجْنُ المُؤْمِنِ وَجَنَّةُ الكَافِرِ.

The world is the believer's prison and the unbeliever's paradise.

**(iii)**

قَالَ رَسُولُ اللهِ (صَلَّىَ اللهُ عَلَيهِ وسَلَمَ): 'مَا تَعُدُّهْنَ الشَّهْيدَ فِيْكُمْ؟' قَالُوْا: يَا رَسُولَ اللهِ مَنْ قُتِلَ فِي سَبِيلِ اللهِ فَهُوَ شَهِيْدٌ. قَالَ: 'إِنَّ شُهَدَاءَ أُمَّتِيْ إِذاً لَقَلِيْلٌ! مَنْ قُتِلَ فِي سَبِيلِ اللهِ فَهُوَ شَهِيْدٌ، وَمَنْ مَاتَ فِي سَبِيْلِ اللهِ فَهُوَ شَهِيْدٌ، وَمَنْ مَاتَ فِي الطَّاعُوْنِ فَهُوَ شَهِيْدٌ، وَمَنْ مَاتَ فِي الْبَطْنِ فَهُوَ شَهِيْدٌ.'

The Messenger of Allah (may Allah bless him and give him peace) said: 'Whom do you count to be a martyr among you?' They said: O messenger of Allah, whosoever is killed in the way of Allah is a martyr. He said: 'In that case the martyrs of my community will be very few! He who is killed in the way of Allah is a martyr, he who dies a natural death in the way of Allah is a martyr, he who dies in the plague in the way of Allah is a martyr, he who dies of cholera in the way of Allah is a martyr'.

**(iv)** لاَ يَرْحَمُ اللهُ مَنْ لاَ يَرْحَمُ النَّاسَ.

God will not show mercy to him who does not show mercy to others.

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**2** **(a)** Describe how the compilers of the Prophet's Hadiths c transmitters, and say why they thought it was important to do

**(b)** In your opinion what are the main advantages of having auth

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**3** **(a)** Write a detailed account of the four false prophets, and ho them.

**(b)** Why did Abu Bakr think it of great importance to defeat the fa

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**4** **(a)** Write an account of the Battle of Yarmuk fought during the ca

**(b)** ‘‘Umar’s unbending attitude led to his assassination.’ What ca

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**5** **(a)** Write about how the pillars of Islam help Muslims to impro and social responsibilities.

**(b)** Why is it beneficial for Muslims to pray *salat* five times a day?

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