CAMBRIDGE
International Education

# Cambridge International AS & A Level

**BIOLOGY** **9700/13**

Paper 1 Multiple Choice **May/June 2025**

MARK SCHEME

Maximum Mark: 40

**Published**

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Mark schemes should be read in conjunction with the question paper and the Principal Examiner Report for Teachers.

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| Question | Answer | Marks |
|---|---|---|
| 1 | C | **1** |
| 2 | A | **1** |
| 3 | C | **1** |
| 4 | A | **1** |
| 5 | C | **1** |
| 6 | B | **1** |
| 7 | A | **1** |
| 8 | B | **1** |
| 9 | C | **1** |
| 10 | B | **1** |
| 11 | B | **1** |
| 12 | A | **1** |
| 13 | B | **1** |
| 14 | B | **1** |
| 15 | D | **1** |
| 16 | A | **1** |
| 17 | A | **1** |
| 18 | D | **1** |
| 19 | C | **1** |
| 20 | D | **1** |
| 21 | A | **1** |
| 22 | B | **1** |
| 23 | C | **1** |
| 24 | D | **1** |
| 25 | C | **1** |
| 26 | C | **1** |
| 27 | D | **1** |
| 28 | B | **1** |

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| Question | Answer | Marks |
|---|---|---|
| 29 | B | **1** |
| 30 | C | **1** |
| 31 | C | **1** |
| 32 | B | **1** |
| 33 | C | **1** |
| 34 | D | **1** |
| 35 | C | **1** |
| 36 | C | **1** |
| 37 | B | **1** |
| 38 | A | **1** |
| 39 | D | **1** |
| 40 | C | **1** |

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